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## Edwards & Angell LLP

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Date : 12/29/2003

Pages (including cover) : 12

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**To :**

Name	Company	Fax	Phone
Examiner Edward Webman	U.S. Patent & Trademark Office	703-872-9306	

If you experience problems receiving this fax, please call Edith Sillman at 203-353-6832.

**Message : U.S. Patent Application Serial No. 09/321,766**


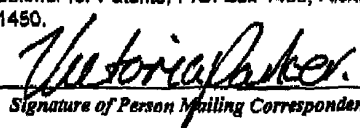
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# Fax

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PAGE 1/12 \* RCVD AT 12/29/2003 3:51:19 PM [Eastern Standard Time] \* SVR:USPTO-EFAX-1/2 \* DNIS:8729306 \* CSID: \* DURATION (mm-ss):02:44

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>49458.59611</b>	
Applicant(s): <b>Mishra</b>					
Serial No. <b>09/321,766</b>	Filing Date <b>May 28, 1999</b>	Examiner <b>E. Webman</b>		Group Art Unit <b>1617</b>	
Invention: <b>Thermoprotected Microparticle Compositions and Process for Terminal Stream Sterilization of Microparticle Preparations</b>					
<u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	35 -	42 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	4 -	5 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>04-1105</b></p> <p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p>					
 Signature			Dated: September 3, 2003		
<div style="display: flex; justify-content: space-between;"> <div> <p><b>Richard H. Newman</b>            Reg. No. 41,222            Edwards &amp; Angell, LLP            P.O. Box 9169            Boston, MA 02209</p> </div> <div style="border: 1px solid black; padding: 5px; width: 300px;"> <p>I certify that this document and fee is being deposited on 09/03/2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p> <p style="text-align: center;">             Signature of Person Mailing Correspondence         </p> <p style="text-align: center;">Victoria Parker</p> <p style="text-align: center;">Typed or Printed Name of Person Mailing Correspondence</p> </div> </div>					
cc:					

Mailing Date:	9/3/03	Attorney/Sec:	RHN/vp
Client:	49458	Docket No.:	59811
Inventors:	Mishra		
Serial No.:	09/321,768	Patent No.:	
Filing Date:	05/28/1999	Grant Date:	

The dating stamp of the Patent and Trademark Office hereon will be taken as the date of filing of:  
Amendment and transmittal letter

Due Date: September 24, 2003

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59611(49458)

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Awadhesh K. Mishra )

Serial No.: 09/321,766 )

Filed: May 28, 1999 )

For: THERMOPROTECTED )  
MICROPARTICLE COMPOSITIONS AND )  
PROCESS FOR TERMINAL STEAM )  
STERILIZATION OF )  
MICROPARTICLE PREPARATIONS )

Examiner: Edward J. Webman

Group Art Unit: 1617

Commissioner for Patents  
Washington, D.C. 20231

AMENDMENT AND RESPONSE PURSUANT TO 37 C.F.R. §1.111

Sir:

In response to the Office Action dated June 24, 2003, please amend application as set forth herein below:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 8 of this paper.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Arlington, VA 22313-1450 on the date indicated below.

Date: 9/3/2003